





NORTHWEST AMEXEM / NORTHWEST AFRICA / NORTH AMERICA 'THE NORTH GATE' TEMPLE OF THE MOON AND SUN'

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NORTH AMERICA

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RESTORATION OF CONSULAR COURT

Juror Questionnaire

Appellation / Attribute: Khaf tum Ahhah & Domicile Location: Pennsylvania

Date / Chronos: 2/9/2024

PROLOGUE

Moorish Americans: descendants of the ancient Moabites and rightful Heirs of 'The North Gate': In our reviewing of the contemporary histories of the Moorish Nation and of the present negative condition imposed upon the Earth and in the world generally. We conscientiously respond to the pressing need to reconsider the varied, negating and untoward conditions existing. Much of the din, and many of these ruinous disorders are due to perverse 'European Colonial Occupation' (via their descended Inquisition Operations rooted in U.S. Demo- Corporate succession). With selfishness; with greed; and with unbridled force, the deceptive Priesthood / Bishopric and Personators of benevolence have weaved their pathogenic administrating agendas, mirroring their fore-fathers' (Romans') self-assigned Unam Sanctam Hegemony practices. Moving to and fro across the earth, the Romans have forced their Bulla propagations by way of Missionaries, Mercenaries, and Militaries and deem to secure their professed hypothecations with vain explications. Upon these social and political platforms and fictitious constructs, the parasitic Roman Oligarchs have declared themselves as GOD!

With relentless fervor, the Romans / Europeans have perpetrated their foul Inquisition conquest intentions against the earth and against the human family. In our quest for resolutions and remedies, we must keep in mind our cultural knowledge of and about the 'Higher Self' and of the 'Lower Self'. Being Moorish Scientists of the Northwest, we must also remember truth in accord with nature, and not forget the Divine Law rule of 'Cause and Effect'. We must strive to keep our passions within the bounds of righteousness. Nevertheless, and by virtue of the conflicting inter-social and international realities of human society, we Moors of the Northwest are also by descended agreement, in treaty relations with the Roman descendants, designated as, Europeans of the Albion stock. In these days,

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we are dealing with an *occupational* and criminal body – politic of the *Romans / Europeans* via their descendants who have been, and are operating in belligerent 'breach' of treaty, and who are practicing such things which are *repulsive* to, and *contrary* to, the *Treaty* and odious to the *organic Constitution*. Observing these 'breaches' and foul oppositions, we move to view and to review our contemporary social and political conditions and activities with logistical cognizance. Noting primal issues we shall make focused deliberations and make reflections upon the past. And so we address the present.

CONSULAR COURT RESTORATION

This assignment is taken with the applied comprehension that the 'Moorish Divine and National Movement' is Rotarian in purpose and complexion. Therefore, the Moorish Movement is national and international in character. Also note that International Law is, by its nature, congruent with 'Common Law'. We, the descendants of the ancient Moabites, - being the natural peoples of the Land, are the true Nationals (Al Moroccans). An affirmed number of us are seriously working toward stimulating our oft – distracted people to study and to seek a functional level of consciousness in government structure and of its limited parameters. Logically, qualified participation in proper civic instructions is required with discipline needed to accommodate the 'Restoration' of the 'Consular Courts'; (think proper recognition of Diversity) at North America.

The record shows that the occupying Europeans have 'Breached' their obligations to the Treaty and have abridged the organic Constitution for the 'united States of America'. However, their noted 'breaches' do not leave us (the Moors) without our responsibilities towards ourselves, to the nation. We are obliged to restore philology and to repair as many faults as we are able to identify in relationship to the occupation – damaging problems facing ourselves and our own miseducated peoples. The unfortunate reality still remains that we are, nevertheless forced by the existing conditions to deal with the compound problems caused by European occupation of our peoples and Lands. After all, the Romans are still occupying the 'North Gate'. And despite whatever ideas or opinions held by any party involved, the Consular Court platform and venues are of no doubt needed.

All existing judicial platforms and court venues that have been held as appearing legitimate courts on North American soils, have been operating under a 'Color – of – Law' and under a 'Color – of – Authority'. These are known misprision facts; particularly since the 'coup d'etat of 1861, which was feigned by reconstruction historians as, "The Congress for the united States of America adjourned Sine Die - 1861." These same reconstruction historians and scholars have always known, and do presently know that the existing and Demo-imposed judicial system operating at North America is based in fraud and with its membership operating in a deceptive state of impersonation. Furthermore, all historians, scholars, and 'General Education Board' teachers, administrators and professors have always known that the misrepresented judicial system that operates on the Land at North America is unconstitutional; is a foreign, for-profit platform of and for private European Barrister venues, et cetera. All such pseudo-courts were then, and are now, de facto; again, ergo a need for Consular Court Restoration.

Contemporarily, (1956) an important and compound political action took place, initiated from the North Gate. Layered within those political actions, discussions and disputes was the relinquishment of Consular Court at the Northwest. On the one hand, the apparent implications of right of self – government was restored to Moorish jurisdiction, yet on the other hand, we see that European decolonization initiatives (commanded by International Law agreements) were not actuated on the larger scale over the Lands of the Moors. The Europeans relinquished jurisdiction at the Moroccan Kingdom territory located at the northern coast of South Asia (Africa) but did not relinquish jurisdiction at Northwest Amexem / Northwest Africa / North America.

We are aware of many otherwise hidden and less publicly - admitted political, economic and social motivations as to why the *German / Dutchman, Dwight D. Eisenhower relinquished* jurisdiction at some *parcels* of the *Moroccan Empire*, but *(with deception)* not abandon jurisdiction at the heartland; - *'The North Gate'*.

Now, to maintain some clarity on the 'Consular Court Restoration' subject matter at hand, let us present to the reader the definition of the word, 'Restore'. Restore is derived from the Old Moorish Latin, restaurare, and means, "to renew; to rebuild; to alter; to give back; to return; to put back; to bring back into existence or use; to bring back into a former state or condition; and to put again in possession of something."

JURISCONSULT

In our current 'Moorish Affairs' we are addressing the important issue of assuring among ourselves, qualified and qualifying *Jurors*. This is necessitated by the fact that many active Moors are coming back into the Constitutional fold of government, with the intent to enforce the *de jure*, established law of the Land, via that organic Constitution. Therefore, *qualified jurors* are an obvious component to the social – political remedies, which have (*by default*) been absent from our communities. A *Juror* is essentially a designation given to a woman or son who takes on an affirmative oath as an *allegiance*. Thus, in organized government, and under the rule of established jurisprudence and law, a *juror* is a *Jurisconsult*. A Jurisconsult is one who is learned in *International Law* and in *Public Law*. Therefore, *Jurisprudence, Jurisprudent, Jurisdiction, Jurist, Juristic, Juridical, Jusgentium, Jus sanguinis, Jus soli, Jural, Justice*, et cetera, are all related to, and included in, the studies required of, or relegated to, a *Juror*. Thereupon is an honorable *Juror* 'trusted' as a qualified *Consul*.

Within the grammatical construct of the word, *Jurisconsult*, one can see the word, *'Consul'* (*Jurisconsult*). That foresaid *allegiance* of a *Juror / Consul* refers to the acts of one taking on devotion to *ethical maxims*, to established principles, to honorable causes, to loyalty, and to the fidelity owed to one's kindred, nation and government, et cetera. Given to reason, a *Juror* is a member of a collective, chosen body referred to as a *Jury*. A *Jury* is an agreed body of natural people who are, by legal, qualified process, selected to examine and to inquire into any *matter of fact*; and to give or to present their just determinations or verdicts according to the manifested *evidence*. Logically, one who is dealing with, or assigned to address or to investigate such evidence, by right, should and must be *ethical* in her or his rationale and judgments. *Ethics* is the discipline that deals with what is *good* and *bad*, and with moral duties and obligations. And so, in this instance, we are consciously working to discipline ourselves to take serious, the individuals, the groups, and the national obligations which we hold (*by unbiased measure*) as *primal* to Moorish Culture. And so we are taking on the responsibilities

of practicing and restoring (where absent) those moral and ethical principles of Love, Truth, Peace, Freedom, and Justice.

REFLECTION

It is an established fact that philosophically and culturally, and in accord with Moorish Culture, that 'Reflection' is the business of man! Since 'Reflection' is the business of man, let us reflect upon a poignant and awakening excerpt as taken from Chapter 1 of the 'Holy Koran - Circle 7' of the Moorish Holy Temple of Science / Moorish Science Temple of America. This Divine Truth excerpt will assist us in keeping our focused perspectives in check and in synchronicity with reality and the proven truths in regard to our human family developments and evolution. We can also look at and examine our conduct and tendencies from both abstract and physical views. These observatory methods can be achieved by the studied applications of the ancient Moorish culture sciences of Astrology and of the Alchemic associated knowledge about earth salts, silica, water and phosphates, et cetera. Moorish Scientists know that these elements are used in the nature - operations of the 'Wombs' of Wombman and designed by Nature's God and Nature's Law; committed to build our physical bodies. From a matter-of-fact perspective, we can also make inter-relational and component observations, or choose to take on a general logistical perspective for applying critical thinking. Recognizing that 'reflection' (from a philosophical view) has always been a vital aspect of Moorish Cosmology / religious culture, we shall not hesitate to exercise our senses to do so. Reflection may refer to a thought; to an opinion; to an idea; or to a universal or general and principled maxim upon which we form or have formed conclusions. Such determinations have been, are, or can be, achieved by way of earnest meditation or by rational thought. An excerpt taken from "The Creation and Fall of Man" presents a cosmological maxim for our thoughtful and analytical regard:

HOLY KORAN - CIRCLE 7: THE CREATION AND FALL OF MAN

"Perfected man must pass through all the ways of life, and so a carnal was full manifest, a nature that sprang forth from fleshly things. Without a foe a soldier never knows his strength, and thought must be developed by the exercise of strength. And so this carnal nature soon became a foe that man must fight, that he might be the strength of Allah made manifest. Let every living thing stand still and hear! Man is the Lord of all the plane of manifest, of protoplast, of mineral, of plant, of beast, but he gave up his birthrights just to gratify his lower self. But man will regain his lost estate, his heritage; but he must do it in a conflict that cannot be told in words. Yea he must suffer trials and temptations manifold; but let him know that cherubim and seraphim that rule the stations of the sun and spirit of the mighty Allah who rule the solar stars are his protectors and his guide and they will lead to victory. Man will be fully saved; redeemed, perfected by the things he suffers on the plane of flesh, and on the plane of soul. When man has conquered carnal things his garb of flesh will have then served its purpose well and it will fall; will be no more.

"Then he will stand untrammeled on the plane of soul where he must full complete his victories. Unnumbered foes will stand before man upon the plane of soul; these he must overcome, yea, overcome them every one. Thus hope will ever be his beacon light; there is no failure for the human soul, for Allah is leading on and victory is sure.

"Man cannot die; the spirit-man is one with Allah, and while Allah lives man cannot die. When man has conquered every foe upon the plane of soul the seed will have full opened out, will have unfolded in the Holy Breath. The garb of soul will then have served its purpose well, and man will